

COMMUNITY DEVELOPMENT

Quincy Yaley, AICP
Director

DEPARTMENT

Land Use and Natural Resources - Housing and Community Programs - Environmental Health - Building and Safety - Code Compliance

AGENDA HOUSING LOAN REVIEW COMMITTEE Regular Meeting

48 Yaney Avenue, Sonora Mailing: 2 S. Green Street Sonora, CA 95370 (209) 533-5633 (209) 533-5616 (Fax) (209) 533-5909 (Fax – EHD) www.tuolumnecounty.ca.gov

Zoom Conference and
Community Development Department 4th Floor Conference Room
48 W. Yaney
Wednesday, July 15, 2020
11:00 a.m.

Due to the current COVID-19 health emergency, this meeting will be conducted via Zoom. Any members of the public that wish to attend may join via Zoom.

Sheila SHANAHAN is inviting you to a scheduled Zoom meeting.

Topic: HLRC

Time: July 15, 2020 11:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/89970564472?pwd=MHk3eWMwNk1ibVlEYzNzejVONGluZz09

Meeting ID: 899 7056 4472

Password: 726401
One tap mobile

+16699006833,,89970564472#,,1#,726401# US (San Jose) +12532158782,,89970564472#,,1#,726401# US (Tacoma)

Dial by your location

- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
 - +1 929 205 6099 US (New York)
 - +1 301 715 8592 US (Germantown)
- +1 312 626 6799 US (Chicago)

Meeting ID: 899 7056 4472

Password: 726401

Find your local number: https://us02web.zoom.us/u/keQM0Qkz2

1. CALL THE MEETING TO ORDER

2. PUBLIC COMMENT

The public may speak on any item not on the printed agenda. No action may be taken by the Committee.

3. MINUTES OF THE SPECIAL MEETING OF JUNE 20, 2020.

4. TENANT BASED RENTAL ASSISTANCE

There are no items to consider.

5. FIRST TIME HOMEBUYER PROGRAM

A. Consideration and action concerning first-time homebuyer assistance in an amount not to exceed \$120,000 for a home located at 14365 Avenida Central, La Grange, CA 95328.

6. OWNER-OCCUPIED REHABILITATION PROGRAM LOANS

There are no items to consider.

7. PORTFOLIO MANAGEMENT ISSUES

There are no items to consider.

8. OTHER BUSINESS

There are no items to consider.

9. **NEXT MEETING**

The Committee's next scheduled meeting date is August 19, 2020 at 11 a.m.

10. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Resources Agency at (209) 533-5633. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (28FR35.102-35.104 ADA Title 11)